

MINISTRY
FOURTH SUNDAY OF EASTER
YEAR B
APRIL 21, 2024 – 9:00 A.M.

Head of the Church Our Lord Jesus Christ
Ministers The People of St. Luke's
Bishop The Rt. Rev. Diana Akiyama
Rector The Rev. Ernestein C. Flemister

Land
Acknowledgment Claire Addison
Lector Jim Huber
LEM Hana Rubens
Prayers Marilyn Merritt Delp
Ushers Volunteers
Altar Guild #3 Karen Aber, Phyllis McGill, Mary Wineteer
Coffee Hour Juli Mimnaugh
Counters (Apr. 29) Judy Anzalone & Juli Mimnaugh

Sanctuary Lamp

The Sanctuary Lamp is lit to the Glory of God.

Altar Flowers

The Flowers on the Altar today are given to the Glory of God.

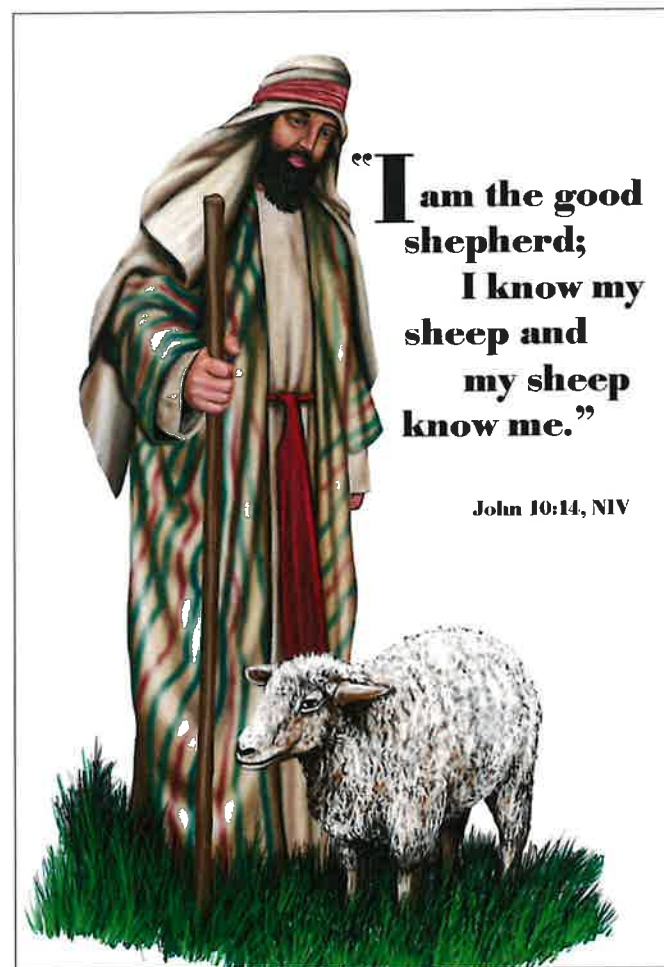
QR Code: Hover your phone over the code to make a donation. This is a convenient way to contribute to the work and ministry of St. Luke's.



ST. LUKE'S EPISCOPAL CHURCH

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April 21, 2024



THE FOURTH SUNDAY OF EASTER

YEAR B

APRIL 21, 2024

9:00 a.m.

Prelude: On *Hyfrydol*

Opening Prayer

Land Acknowledgement:

We gather today in this sacred place, on sacred ground, and we remember those who have come before us. The people of St. Luke's Episcopal Church of Grants Pass, Oregon, acknowledge the original caretakers of the land on which we reside. The Rogue River Tribes include the Takelma, Athapaskans, the Shastas and Umpquas. In the 1850's, these Tribes were displaced when colonization and the Gold Rush brought Euro-Americans to their lands. They endured persecution, starvation, epidemics, warfare and were forcibly removed to reservations in Western Oregon.

These people are a part of the Grand Ronde Community of Oregon and the Confederated Tribes of the Siletz Indians. We honor these Indigenous people who lived and worked on this land historically and who now live and work here presently.

Opening Hymn: *The day of resurrection!* Hymn 210
The Holy Eucharist, Rite II BCP 355

Priest: Alleluia. Christ has risen.

People: *The Lord is risen indeed. Alleluia.*

The Collect for Purity (*said in unison*) BCP 355

Gloria BCP 356

The Collect of the Day (*said in unison*)

The Lesson: Acts 4:5-12 *Response: Thanks be to God.*

(*Silence*)

Psalms 23 (*said in unison with Gloria Patri*)

The Epistle: 1 John 3:16-24 *Response: Thanks be to God.*

(*Silence*)

Sequence Hymn: *All creatures of our God and King* Hymn 400 vs. 1,5,7

Announcement of the Gospel: *Glory to you, Lord Christ.*

The Gospel: John 10:11-18

After the Gospel: *Praise to you, Lord Christ.*

The Sermon The Rev. Ernestein Flemister

(*Silence*)

The Nicene Creed BCP 358

The Prayers of the People – Form III BCP 387

The Peace (Large Print page 98)

The Offertory

Offertory Hymn: *My Shepherd will supply my need* Hymn 664

Doxology (said in unison):

Praise God, from whom all blessings flow;

Praise him, all creatures here below,

Praise him above ye heavenly host,

Praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer C BCP 369

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Sanctus (*said in unison*) BCP 371

The Lord's Prayer (*traditional*) (Large Print page 110) BCP 364

Communion Hymn: *The King of love my shepherd is* Hymn 645

Post-communion Prayer (*standing*) BCP 365

The Blessing

Closing Hymn: *Alleluia! sing to Jesus!* Hymn 460

Dismissal

People: *Thanks be to God! Alleluia! Alleluia!*

Postlude: On *Lasst Uns Erfreuen*



Please remain seated until Altar Candles are extinguished.



listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”



4 EASTER

Fourth Sunday of Easter



Revised Common Lectionary

Sunday, April 21, 2024

COLLECT

Traditional

O GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

Contemporary

O GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Acts 4:5-12

THE RULERS, ELDERS, AND SCRIBES assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised

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BLA0208/301051-8

from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Refrain

The Lord is my shepherd; I shall not be in want.

Psalm 23 *from the Book of Common Prayer*

- | | | |
|---|---|---|
| 1 | The LORD is my shepherd; * I shall not be in want. | me; your rod and your staff, they comfort me. |
| 2 | He makes me lie down in green pastures * and leads me beside still waters. | 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over. |
| 3 | He revives my soul * and guides me along right pathways for his Name’s sake. | 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever. |
| 4 | Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with | |

SECOND READING: 1 John 3:16-24

WE KNOW LOVE BY THIS, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

GOSPEL: John 10:11-18

JESUS SAID, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will

WELCOME TO ALL VISITORS!

We are delighted to have you worship with us today. Please sign our guest book and join us for refreshments following the service. We have coloring and activity books, pencils and crayons in a basket in the narthex. Yellow Information Cards are available in the narthex. If you wish to get involved with a ministry or activity, or are interested in becoming a member, please fill one out and return it to the parish office or place it in the collection plate. Thank you.

A Note on Pastoral Care

When a need for pastoral care arises, please contact one of the following below, and they will share your request with their team:

Lynn Hughes 541-476-4617 orcycler@mac.com

Prayer Chain

Connie Vagle 541-291-8229 anvagle@gmail.com

Land Acknowledgment

For non-Indigenous communities, land acknowledgment is a **powerful way of showing respect and honoring the Indigenous Peoples of the land on which we work and live.**

Acknowledgment is a simple way of resisting the erasure of Indigenous histories and working towards honoring and inviting the truth.

Apr. 22 (Mon.) Earth Day; Passover begins at sundown

Apr. 23 (Tu.) Passover

Apr. 30 (Tu.) 4-5:00 p.m. Social Justice Committee Mtg via Zoom

May 4 (Sat.) 2:00 p.m. Memorial Service for Minnie Francisco

May 6 (Mon.) Holocaust Remembrance Day

May 10 (Fri.) 4-8 Open House Karaoke Party for Rev. Ernestein; please bring finger foods and sign up at kitchen door (see insert).

May 11 (Sat.) 1-3:00 p.m. ECW Spring Tea

May 12 (Sun.) Rector's last Sunday at St. Luke's; Mother's Day; Farewell Potluck Coffee Hour after the service. Please bring a dish to share. See sign-up sheet at back of kitchen door (see insert).

A Note from Eileen

Dear Friends:

The celebrations for Reverend Ernestine are gearing up. It's my hope that the excellent cooks of the parish can help with some preparations for the open house event on May 10 and the potluck coffee hour on May 12.

The menu for the open house is finger food friendly. Some things which will be fantastic are: meatballs, chicken wings, fruit platters, veggies, cheese and crackers, pound cake, apple pie—you get the drift? There will be a sign-up sheet on the kitchen door.

The potluck on the 12th will include pulled pork and rolls, provided by the vestry. Salads, fruits, casseroles, and deliciousness will be welcomed. There will also be a sign-up sheet on the kitchen door.

Eileen Widdison, Sr. Warden