

MINISTRY
THE THIRD SUNDAY AFTER THE EPIPHANY
YEAR B
JANUARY 21, 2024 – 9:00 A.M.

Head of the Church	Our Lord Jesus Christ
Ministers	The People of St. Luke's
Bishop	The Rt. Rev. Diana Akiyama
Rector	The Rev. Ernestein C. Flemister
Land	
Acknowledgment	Darrell Buckner
Lector	Bill Cowell
LEM	Robin Griffiths
Prayers	Concetta Buckner
Ushers	Volunteers
Coffee Hour	Alison Huber
Altar Guild #2	Durfee Bedsole, Bridget Garvin, Lynn Hughes, Mimi Johnston
Counters	Judy Anzalone and Karen Aber

Sanctuary Lamp

The Sanctuary Lamp is lit to the Glory of God.

Altar Flowers

The Altar Flowers today are given to the Glory of God.

QR Code: Hover your phone over the code to make a donation. This is a convenient way to contribute to the work and ministry of St. Luke's.



ST. LUKE'S EPISCOPAL CHURCH

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GRANTS PASS, OREGON 97526-2042
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The Rev. Ernestein C. Flemister, Rector
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January 21, 2024



THE THIRD SUNDAY AFTER THE EPIPHANY

YEAR B – JANUARY 21, 2024

9:00 A.M.

Prelude: *Prelude on Werde Munter*

Opening Prayer

Land Acknowledgement:

We gather today in this sacred place, on sacred ground, and we remember those who have come before us. The people of St. Luke's Episcopal Church of Grants Pass, Oregon, acknowledge the original caretakers of the land on which we reside. The Rogue River Tribes include the Takelma, Athapaskans, the Shastas and Umpquas. In the 1850's, these Tribes were displaced when colonization and the Gold Rush brought Euro-Americans to their lands. They endured persecution, starvation, epidemics, warfare and were forcibly removed to reservations in Western Oregon.

These people are a part of the Grand Ronde Community of Oregon and the Confederated Tribes of the Siletz Indians. We honor these Indigenous people who lived and worked on this land historically and who now live and work here presently.

Opening Hymn: *Lift up your heads, ye mighty gates* Hymn 436
The Holy Eucharist, Rite II BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity (*said in unison*) BCP 355

The Gloria BCP 356

The Collect of the Day (*traditional*)

The Lesson: Jonah 3:1-5, 10

(*silence*)

The Psalm 62:6-14 (*said in unison with Gloria Patri*)

The Epistle: 1 Corinthians 7:29-31 Response: *Thanks be to God.*

(*silence*)

Sequence Hymn: *Songs of thankfulness and praise* Hymn 135

Announcement of the Gospel: *Glory to you, Lord Christ.*

The Gospel: Mark 1:14-20

After the Gospel: *Praise to you, Lord Christ.*

The Sermon

The Rev. Ernestine C. Flemister

(*silence*)

The Nicene Creed (Large Print page 90)

BCP 358

The Prayers of the People VI

BCP 392

The Confession

BCP 393

The Peace (Large Print page 98)

The Offertory

Offertory Hymn: *Come with us, O blessed Jesus*

Hymn 336

The Doxology (traditional, said in unison)

Hymn 380 vs. 3

Praise God, from whom all blessings flow,

Praise him, all creatures here below,

Praise him above, ye heavenly host,

Praise Father, Son, and Holy Ghost

The Holy Communion, Eucharistic Prayer – EOW 1

The Sanctus (*said in unison*)

BCP 373

The Lord's Prayer (*traditional*) (Large Print page 110)

BCP 364

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you need communion brought to your seat, please notify an usher for assistance.)

Communion Hymn: *Take my life and let it be*

Hymn 707

Announcements

Post-communion Prayer

BCP 365

The Blessing

Closing Hymn: *O, Zion, haste*

Hymn 539

Postlude: *Postlude and Fugue - 03*

Please remain seated until the Altar Candles are extinguished.

The Dismissal



3 EPIPHANY

Third Sunday after the Epiphany



Revised Common Lectionary

Sunday, January 21, 2024

COLLECT

Traditional

GIVE US GRACE, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

GIVE US GRACE, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jonah 3:1-5, 10

THE WORD OF THE LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

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Refrain

For God alone my soul in silence waits.

Psalms 62:6-14 *from the Book of Common Prayer*

- | | |
|---|---|
| 6 For God alone my soul
in silence waits; * truly,
my hope is in him. | 11 On the scales they are
lighter than a breath, *
all of them together. |
| 7 He alone is my rock
and my salvation, * my
stronghold, so that I
shall not be shaken. | 12 Put no trust in extortion;
in robbery take no
empty pride; * though
wealth increase, set not
your heart upon it. |
| 8 In God is my safety and
my honor; * God is my
strong rock and my
refuge. | 13 God has spoken once,
twice have I heard
it, * that power belongs
to God. |
| 9 Put your trust in him
always, O people, * pour
out your hearts before
him, for God is our
refuge. | 14 Steadfast love is yours,
O Lord, * for you repay
everyone according to
his deeds. |
| 10 Those of high degree are
but a fleeting breath, *
even those of low estate
cannot be trusted. | |

SECOND READING: 1 Corinthians 7:29-31

I MEAN, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

GOSPEL: Mark 1:14-20

NOW AFTER JOHN was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

WELCOME TO ALL VISITORS!

We are delighted to have you worship with us today. Please sign our guest book and join us for refreshments following the service. We have activities for children in a basket in the vestibule. Yellow Information Cards are also in the vestibule. If you wish to get involved with a ministry or activity, or interested in becoming a member, please fill one out and place it in the collection plate. Thank you.

A Note on Pastoral Care

When a need for pastoral care arises, please contact one of the following below, and they will share your request with their team:

Lynn Hughes 541-476-4617 orcycler@mac.com

Prayer Chain

Connie Vagle 541-291-8229 anvagle@gmail.com

Land Acknowledgment

For non-Indigenous communities, land acknowledgment is a **powerful way of showing respect and honoring the Indigenous Peoples of the land on which we work and live**. Acknowledgment is a simple way of resisting the erasure of Indigenous histories and working towards honoring and inviting the truth. We encourage you to learn about the land we reside on and to join us in advocating for the inherent sovereignty of all indigenous people.

Special Dates & Events

Jan. 23 (Tu.) Sandwich-making at St. Luke's for the Point in Time Count the 24th at JoCo Fairgrounds. Bring bread, hard-boiled eggs, juice, and a snack (pudding, applesauce). Sandwich bags and brown bags provided. See sign-up sheet for the 24th at the kitchen bulletin board. Help needed!

Note: The Annual Meeting has been delayed until a date to be determined in February. There will be more information later about this.

Note: Rev. Ernestine's official retirement date: May 1, 2024.

St. Luke's Officers & Vestry

Hana Rubens, Sr. Warden (2024)

Dennis James, Jr. Warden (2026)

Vestry Clerk – position open

Laurel Samson, Treasurer

Darrell Buckner (2024)

Louis Delp (2026)

Alison Huber (2026)

Krista Meade (2025)

Worship Advisory Committee

Concetta Buckner

Susan Lee Hall

Alison Huber

Lynn Hughes

Margaret James

Hana Rubens

Pastoral Care

Claire Addison*

Pam Boston*

Bridget Garvin*

Lynn Hughes

* Daughters of the King

Prayer Chain

Connie Vagle

