

EASTER DAY

April 4, 2021

9:00 a.m. Festal Eucharist

During 10 minutes pre-service, Choir will enter Sanctuary and lead with the Flowering of the Cross, then move to their singing position for Prelude. Remaining congregants follow and return to seats.

Choral Prelude: *Alleluia!* Andrew Miller

Opening Prayer

Opening Hymn: “*Welcome, happy morning!*” Hymn 179 vs. 1,5,6

Opening Acclamation BCP 355

Priest: *Alleluia! Christ is risen!*

People: *The Lord is risen indeed! Alleluia!*

The Gloria: *All creatures of our God and King* Hymn 400 vs. 1,6,7

The Collect of the Day (*said in unison*) BCP 222

The Lesson: Acts 10:34-43

Response: Thanks be to God.

(Silence)

Psalm 118:1-2, 14-24 (*said in unison with Gloria Patri*) BCP 760

The Epistle: 1 Corinthians 15:1-11

Response: Thanks be to God.

(Silence)

Sequence Hymn: *Alleluia, alleluia!* Hymn 178 vs. 1,3,4

Announcement of the Gospel: *Glory to you, Lord Christ.*

The Gospel: John 20:1-18

After the Gospel: *Praise to you, Lord Christ.*

The Sermon The Rev. Ernestein Flemister

(Silence)

The Nicene Creed BCP 358

Prayers of the People, Form IV BCP 388

The Peace (Large Print page 98)

Offertory

Offertory Anthem: *There's a Wideness in God's Mercy*

arr. Schweitzer

Doxology (said in unison) updated words:

TODAY IS SUNDAY, APRIL 4, 2021

EASTER DAY

9:00 Flowering of the Cross
Easter Festal Eucharist

MONDAY, APRIL 5

Monday in Easter Week

Parish Office closed

9:00 Needle & Thread

Rev. Ernestein out through April 15th

TUESDAY, APRIL 6

Tuesday in Easter Week

11-1 St. Anne's Food Box

WEDNESDAY, APRIL 7

Wednesday in Easter Week

Holocaust Remembrance Day

5:30 Chancel Choir

7:00 Handbell Choir

THURSDAY, APRIL 8

Thursday in Easter Week

FRIDAY, APRIL 9

Friday in Easter Week

Praise God, from whom all blessings flow,
Praise **God**, all creatures here below,
Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

The Holy Communion, Eucharistic Prayer D (*standing*) BCP 372

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Sanctus (said in unison) BCP 362
The Lord's Prayer (*traditional version*) BCP 364
Communion Hymn: *He is risen, he is risen!* Hymn 180
Post-communion Prayer (*standing*) BCP 365
The Easter Blessing
Recessional Hymn: *Jesus Christ is risen today* Hymn 207
Dismissal
People: *Thanks be to God! Alleluia! Alleluia!*

Organ Postlude: *Lord of Glory who has bought Us Hyfrydol*, arr.
P. Manz

Handbells:
Judy Anzalone, Christina Fredrickson, Alison Huber,
Paul O'Donovan

Chancel Choir:
Jim Boston, Rosie Clifton, Ethan Clifton, Bridget Garvin, Robin
Griffiths, Alison Huber, Lynn Hughes, Nick Vagle

Instrumentalists:
Rosie Clifton, Flute
Christina Fredrickson, Trumpet

EASTER FLOWERS

Anonymous
Jim & Pam Boston in memory of loved ones
Pam Calvert in memory of the Calvert Family
Dan & Joan Collins
Dick & Robin Griffiths
Lynn Hughes in memory of loved ones
Joe & Starr Hungate in memory of Heather
Dennis & Margaret James
Gary & Maria Jordan in memory of loved ones
for the Jordan & Schmidt Families
Phyllis McGill
Krista Meade in memory of Walter & Mary Meade
Myrna Rafalovich
Hana Rubens in memory of Dorothy H. Nelsen
Laurel Samson in memory of Bill Samson
Mary Wineteer



Note: If there is no room in the Sanctuary, you may watch the
livestreamed Easter Day service in the Parish Hall on the large
screen TV.



EASTER DAY

RCL

COLLECT

Traditional

O GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

O GOD, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Acts 10:34-43

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how

he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

or Jeremiah 31:1-6

AT THAT TIME, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.”

Psalm 118:1-2, 14-24 *from the Book of Common Prayer*

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| 1 Give thanks to the LORD, for he is good; * his mercy endures for ever. | 18 The LORD has punished me sorely, * but he did not hand me over to death. |
| 2 Let Israel now proclaim, * “His mercy endures for ever.” | 19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD. |
| 14 The LORD is my strength and my song, * and he has become my salvation. | 20 “This is the gate of the LORD; * he who is righteous may enter.” |
| 15 There is a sound of exultation and victory * in the tents of the righteous: | 21 I will give thanks to you, for you answered me * and have become my salvation. |
| 16 “The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!” | 22 The same stone which the builders rejected * has become the chief cornerstone. |
| 17 I shall not die, but live, * and declare the works of the LORD. | 23 This is the LORD’s doing, * and it is marvelous in our eyes. |
| | 24 On this day the LORD has acted; * we will rejoice and be glad in it. |

SECOND READING: 1 Corinthians 15:1-11

NOW I WOULD REMIND YOU, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

or Acts 10:34-43

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he

went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

GOSPEL: John 20:1-18

EARLY ON the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from

the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

or Mark 16:1-8

WHEN THE SABBATH WAS OVER, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had