

THE FIFTH SUNDAY IN LENT
YEAR B – 9:00 A.M.
MARCH 21, 2021

Prelude: <i>Prelude in B Minor</i>	J.S. Bach
Opening Prayer	
Opening Hymn: <i>Creator of the earth and skies</i>	Hymn 148
The Holy Eucharist: Rite I	BCP 323
Priest: Bless the Lord who forgives all our sins. <i>People: His mercy endures for ever. Amen.</i>	
The Collect for Purity (<i>read aloud in unison</i>)	BCP 323
The Collect of the Day	BCP 167
The Lesson: Jeremiah 31:31-34 <i>(silence)</i>	
Psalm 119:9-16 (<i>said in unison</i>)	BCP 764
The Epistle: Hebrews 5:5-10 <i>Response: Thanks be to God.</i> <i>(silence)</i>	
Sequence Hymn: <i>Lamp of our feet</i>	Hymn 627 vs. 1,2,5
Announcement of the Gospel: <i>Glory to you, Lord Christ.</i>	
The Gospel: John 12:20-33	
After the Gospel: <i>Praise to you, Lord Christ.</i>	
The Sermon	The Rev. Ernestein C. Flemister
<i>(silence)</i>	
The Nicene Creed (Large Print page 90)	BCP 326
The Prayers of the People	BCP 328
The Confession of Sin	BCP 330
The Peace (Large Print page 98)	
The Offertory	
Offertory Hymn: <i>God of grace and God of glory</i>	Hymn 594
<i>Doxology (said in unison) updated words:</i>	
Praise God, from whom all blessings flow, Praise God , all creatures here below, Praise God above ye heavenly host, Praise triune God, whom we adore.	
The Holy Communion, Eucharistic Prayer I	BCP 333

Sanctus (*said in unison*) BCP 341
The Lord's Prayer (*traditional*) (Lg. Print page 110) BCP 336

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat please notify an usher for assistance.)

Communion Hymn: *Abide with me* Hymn 662
Announcements
Post-communion Prayer BCP 339
The Blessing
Closing Hymn: *Hail, thou once despised Jesus!* Hymn 495
The Dismissal
Postlude: *We, Amidst this Earthly Life* Walcha

TODAY IS SUNDAY, March 21, 2021

The Fifth Sunday in Lent
9:00 Holy Eucharist

MONDAY, March 22
9:00 Needle & Thread
6:30 Daughters of the King

TUESDAY, March 23
11-1 St. Anne's Food Box
12-1 Courageous Conversations

WEDNESDAY, March 24
5:30 Chancel Choir
7:00 Handbell Choir

SATURDAY, March 27
Passover begins at sundown
9-3 Handbell Workshop (tentative)

SUNDAY, March 28
Sunday of the Passion: Palm Sunday
Last day to order Easter Flowers
9:00 Holy Eucharist & Liturgy of the Palms

Note: Jr. Warden needed. If you are interested, please contact the Parish Office. Thank you.

GOSPEL: John 12:20-33

NOW AMONG THOSE who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

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RCL

March 21, 2021

COLLECT

Traditional

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Jeremiah 31:31-34

“THE DAYS ARE SURELY COMING,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall

all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Refrain

Create in me a clean heart, O God.

Psalm 51:1-13 *from the Book of Common Prayer*

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| 1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses. | me understand wisdom secretly. |
| 2 Wash me through and through from my wickedness * and cleanse me from my sin. | 8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed. |
| 3 For I know my transgressions, * and my sin is ever before me. | 9 Make me hear of joy and gladness, * that the body you have broken may rejoice. |
| 4 Against you only have I sinned * and done what is evil in your sight. | 10 Hide your face from my sins * and blot out all my iniquities. |
| 5 And so you are justified when you speak * and upright in your judgment. | 11 Create in me a clean heart, O God, * and renew a right spirit within me. |
| 6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb. | 12 Cast me not away from your presence * and take not your holy Spirit from me. |
| 7 For behold, you look for truth deep within me, * and will make | 13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit. |

Refrain

Happy are they who walk in the law of the Lord.

or Psalm 119:9-16 from the Book of Common Prayer

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| 9 How shall a young man cleanse his way? * By keeping to your words. | 13 With my lips will I recite * all the judgments of your mouth. |
| 10 With my whole heart I seek you; * let me not stray from your commandments. | 14 I have taken greater delight in the way of your decrees * than in all manner of riches. |
| 11 I treasure your promise in my heart, * that I may not sin against you. | 15 I will meditate on your commandments * and give attention to your ways. |
| 12 Blessed are you, O LORD; * instruct me in your statutes. | 16 My delight is in your statutes; * I will not forget your word. |

SECOND READING: Hebrews 5:5-10

CHRIST DID NOT glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.