

THE SECOND SUNDAY IN LENT
 YEAR B – 9:00 A.M.
 FEBRUARY 28, 2021

Prelude: *St. Asaph* Peter J. Hodgson

Opening Prayer

Opening Hymn: *The God of Abraham praise* Hymn 401
 The Holy Eucharist: Rite I BCP 323

Priest: Bless the Lord who forgives all our sins.
People: His mercy endures for ever. Amen.
 The Collect for Purity (*read aloud in unison*) BCP 323
 The Collect of the Day BCP 218

The Lesson: Genesis 17:1-7, 15-16
(silence)

Psalm 22:22-30 (*said in unison*) BCP 611

The Epistle: Romans 4:13-25 *Response: Thanks be to God.*
(silence)

Sequence Hymn: *Lamp of our feet* Hymn 627 vs. 1,2,5

Announcement of the Gospel: *Glory to you, Lord Christ.*

The Gospel: Mark 8:31-38

After the Gospel: *Praise to you, Lord Christ.*

The Sermon The Rev. Ernestein C. Flemister
(silence)

The Nicene Creed (Large Print page 90) BCP 326

The Prayers of the People BCP 328

The Confession of Sin BCP 330

The Peace (Large Print page 98)

The Offertory

Offertory Hymn: *Lord Jesus, Sun of righteousness* Hymn 144

Doxology (said in unison) updated words:

Praise God, from whom all blessings flow,
 Praise **God**, all creatures here below,
 Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

The Holy Communion, Eucharistic Prayer II BCP 340

Sanctus (*said in unison*) BCP 341
 The Lord's Prayer (*traditional*) (Lg. Print page 110) BCP 336

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat please notify an usher for assistance.)

Communion Hymns: *Let thy Blood in mercy poured* Hymn 313
 Post-communion Prayer BCP 339

The Blessing

Closing Hymn: *I want to walk as a child of the light* Hymn 490

The Dismissal

Postlude: *Cortège* Flor Peeters

TODAY IS SUNDAY, February 28, 2021

The Second Sunday in Lent

9:00 Holy Eucharist

MONDAY, March 1

9:00 Needle & Thread

5-7 *Sacred Ground*

TUESDAY, March 2

11-1 St. Anne's Food Box

WEDNESDAY, March 3

5:30 Chancel Choir

7:00 Handbell Choir

FRIDAY, March 5

World Day of Prayer

SATURDAY, March 6

10-12 Gardening Angels – general yard maintenance

SUNDAY, March 7

9:00 Holy Eucharist

grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL: Mark 8:31-38

JESUS BEGAN TO TEACH his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

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RCL

COLLECT

February 28, 2021

Traditional

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

Contemporary

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Genesis 17:1-7, 15-16

WHEN ABRAM was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my

covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”... God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Refrain

All the ends of the earth shall remember and turn to the Lord.

Psalm 22:22-30 *from the Book of Common Prayer*

- 22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; * I will perform my vows
- in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * “May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD’s for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

SECOND READING: Romans 4:13-25

THE PROMISE that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he