

THE FIRST SUNDAY AFTER THE EPIPHANY:
 THE BAPTISM OF OUR LORD
 YEAR B
 JANUARY 10, 2021 – 9:00 A.M.

Prelude: *Comfort, Comfort Ye My People* Paul Manz

Opening Prayer

Opening Hymn: *Thy strong word* Hymn 381

The Holy Eucharist: Rite II BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.
 People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity (*read aloud in unison*) BCP 356

The Gloria: *All glory be to thee* Hymn 421

The Collect of the Day (*read aloud in unison*) BCP 214

The Lesson: Genesis 1:1-5
(silence)

Psalm 29 (*said in unison*) BCP 620

The Epistle: Acts 19:1-7 *Response: Thanks be to God.*
(silence)

Sequence Hymn: *Christ, when for us you were baptized* Hymn 121

Announcement of the Gospel: *Glory to you, Lord Christ.*

The Gospel: Mark 1:4-11

After the Gospel: *Praise to you, Lord Christ.*

Sermon The Rev Ernestein C. Flemister
(silence)

The Nicene Creed (Large Print page 90) BCP 358

The Prayers of the People, Form VI BCP 392

The Peace (Large Print page 98)

The Offertory

Offertory Anthem: *What Star is This?* arr. Richard Shepherd

Doxology (said in unison) updated words:

Praise God, from whom all blessings flow,
 Praise **God**, all creatures here below,
 Praise **God** above ye heavenly host,
 Praise **triune God, whom we adore.**

The Holy Communion, Eucharistic Prayer B BCP 367

Sanctus (said in unison) BCP 367

The Lord's Prayer (*traditional*) (Large Print page 110) BCP 364

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Communion Hymn: *We know that Christ is raised* Hymn 296

Announcements

Post-communion Prayer BCP 365

The Blessing

Closing Hymn: *Brightest and best* Hymn 117

The Dismissal

Postlude: *Introduction to Sixty Short Pieces* Flor Peeters

TODAY IS SUNDAY, January 10
 The First Sunday after the Epiphany:
 The Baptism of Our Lord

9:00 Holy Eucharist

MONDAY, January 11

9:00 Needle & Thread

6:30 Daughters of the King

TUESDAY, JANUARY 12

11-1 St. Anne's Catholic Church Food Box

WEDNESDAY, JANUARY 13

12:15 Holy Eucharist in the Chapel

4:00 Vestry

5:30 Chancel Choir

7:00 Handbell Choir

SATURDAY, JANUARY 16

10-1 Handbell Workshop with Diane Barnes
 at St. Luke's

SUNDAY, January 17

9:00 Holy Eucharist

he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”



1 EPIPHANY

First Sunday after the Epiphany:
The Baptism of Our Lord



RCL

COLLECT

January 10, 2021

Traditional

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

Contemporary

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST READING: Genesis 1:1-5

IN THE BEGINNING when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

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Refrain

The voice of the Lord is upon the waters.

Psalm 29 *from the Book of Common Prayer*

- | | |
|--|--|
| 1 Ascribe to the LORD,
you gods, * ascribe to
the LORD glory and
strength. | 6 He makes Lebanon skip
like a calf, * and Mount
Hermon like a young
wild ox. |
| 2 Ascribe to the LORD
the glory due his
Name; * worship the
LORD in the beauty of
holiness. | 7 The voice of the LORD
splits the flames of fire;
the voice of the LORD
shakes the wilderness; *
the LORD shakes the
wilderness of Kadesh. |
| 3 The voice of the LORD
is upon the waters; the
God of glory thunders; *
the LORD is upon the
mighty waters. | 8 The voice of the LORD
makes the oak trees
writhe * and strips the
forests bare. |
| 4 The voice of the LORD is
a powerful voice; * the
voice of the LORD is a
voice of splendor. | 9 And in the temple of the
LORD * all are crying,
“Glory!” |
| 5 The voice of the LORD
breaks the cedar
trees; * the LORD breaks
the cedars of Lebanon; | 10 The LORD sits
enthroned above the
flood; * the LORD sits
enthroned as King for
evermore. |

- 11 The LORD shall
give strength to his
people; * the LORD
shall give his people the
blessing of peace.

SECOND READING: Acts 19:1-7

WHILE APOLLOS was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

GOSPEL: Mark 1:4-11

JOHN THE BAPTIZER appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but

hope.

CREATING REAL CHANGE

Martin Luther King Jr. Day Celebration

January 18th, 2021
6:00-8:00pm

For more information and to
join the event go to:
<https://tinyurl.com/MLK2021>

Meaningful conversation
Uplifting music
Inspiring speakers

