

THE TWENTY-THIRD SUNDAY AFTER PENTECOST
 YEAR A – PROPER 27
 NOVEMBER 8, 2020 – 9:00 A.M.

Prelude
 Opening Prayer
 Opening Hymn: *Lift up your heads* Hymn 436
 The Holy Eucharist: Rite II BCP 355
 Priest: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.
 The Gloria (*read aloud in unison*) BCP 356
 The Collect of the Day (*read aloud in unison*)
 The Lesson: Wisdom of Solomon 6:12-16
(silence)
 Canticle: A Song of the Love of Wisdom; Wisdom 6:17-20 (*said in unison*)
 The Epistle: *Response: Thanks be to God.*
(silence)
 Sequence Hymn: *Lord, be thy word my rule* Hymn 626
 Announcement of the Gospel: *Glory to you, Lord Christ.*
 The Gospel: Matthew 25:1-13
 After the Gospel: *Praise to you, Lord Christ.*
 Sermon The Rev Ernestine C. Flemister
(silence)
 The Nicene Creed (Large Print page 90) BCP 358
 The Prayers of the People, Form IV BCP 388
 The Peace (Large Print page 98)
 The Offertory
 Offertory Anthem: *Praise, My Soul, the King of Heaven*
 Trad. *Cum Rhondda*, arr. James Kirkby
Doxology (said in unison) updated words:

Praise God, from whom all blessings flow,
 Praise **God**, all creatures here below,
 Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

The Holy Communion, Eucharistic Prayer B BCP 367
Sanctus (said in unison) BCP 367

The Lord's Prayer (*traditional*) (Large Print page 110) BCP 364
(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Communion Hymn: *O beautiful for spacious skies* Hymn 719
 Announcements
 Post-communion Prayer BCP 365
 The Blessing
 Closing Hymn: *I want to walk as a child of the light* Hymn 490
 The Dismissal
 Postlude

TODAY IS SUNDAY, November 8
 The Twenty-third Sunday after Pentecost – Proper 27
 9:00 Holy Eucharist in the Sanctuary

MONDAY, November 9
 9:00 Needle & Thread
 6:30 Daughters of the King

TUESDAY, November 10
 11-1 St. Anne's Catholic Church Food Box Program

WEDNESDAY, November 11
 Veterans Day
 12:15 Holy Eucharist in the Chapel
 5:30 Chancel Choir
 7:00 Handbell Choir

SUNDAY, November 15
 9:00 Holy Eucharist

are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

GOSPEL: Matthew 25:1-13

JESUS SAID, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

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RCL
TRACK TWO

COLLECT

November 8, 2020

Traditional

O GOD, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

Contemporary

O GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Amos 5:18-24

ALAS FOR YOU who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings

and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

or

Wisdom of Solomon 6:12-16

WISDOM IS RADIANT and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Refrain

Seek wisdom and pursue understanding.

Canticle: A Song of the Love of Wisdom Wisdom 6:17-20

The beginning of wisdom *
is the true desire to receive teaching,
and a longing to be taught *
comes from a love of her;
the one who loves her *
will keep her laws.
Observing the laws of wisdom *
assures immortality,

and immortality brings one *
nearer still to God;
so the desire for wisdom *
leads to the authority of one who rules.

or

Refrain

O Lord, make haste to help me.

Psalm 70 *from the Book of Common Prayer*

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|---|---|
| 1 Be pleased, O God, to deliver me; * O LORD, make haste to help me. | 4 Let all who seek you rejoice and be glad in you; * let those who love your salvation say for ever, "Great is the LORD!" |
| 2 Let those who seek my life be ashamed and altogether dismayed; * let those who take pleasure in my misfortune draw back and be disgraced. | 5 But as for me, I am poor and needy; * come to me speedily, O God. |
| 3 Let those who say to me "Aha!" and gloat over me turn back, * because they are ashamed. | 6 You are my helper and my deliverer; * O LORD, do not tarry. |

SECOND READING: 1 Thessalonians 4:13-18

WE DO NOT WANT you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who