

THE TWENTIY-FOURTH SUNDAY AFTER PENTECOST  
 YEAR A – PROPER 28  
 NOVEMBER 15, 2020 – 9:00 A.M.

Prelude  
 Opening Prayer  
 Opening Hymn: *Come, thou almighty King* Hymn 365  
 The Holy Eucharist: Rite II BCP 355  
 Priest: Blessed be God: Father, Son, and Holy Spirit.  
 People: *And blessed be his kingdom, now and for ever. Amen.*  
 The Gloria (*read aloud in unison*) BCP 356  
 The Collect of the Day (*read aloud in unison*)  
 The Lesson: Zephaniah 1:7, 12-18  
*(silence)*  
 Psalm: 90:1-8, [9-11], 12 (*said in unison*)  
 The Epistle: 1 Thessalonians 5:1-11 *Response: Thanks be to God.*  
*(silence)*  
 Sequence Hymn: *Lord, be thy word my rule* Hymn 626  
 Announcement of the Gospel: *Glory to you, Lord Christ.*  
 The Gospel: Matthew 25:14-30  
 After the Gospel: *Praise to you, Lord Christ.*  
 Sermon The Rev Ernestine C. Flemister  
*(silence)*  
 The Nicene Creed (Large Print page 90) BCP 358  
 The Prayers of the People, Form IV BCP 388  
 The Peace (Large Print page 98)  
 The Offertory  
 Offertory Anthem: *Jesus, the Very Thought of Thee* arr. Arlen Clarke  
*Doxology (said in unison) updated words:*  
 Praise God, from whom all blessings flow,  
 Praise **God**, all creatures here below,  
 Praise **God** above ye heavenly host,  
 Praise **triune God, whom we adore.**  
 The Holy Communion, Eucharistic Prayer B BCP 367  
*Sanctus (said in unison)* BCP 367  
 The Lord's Prayer (*traditional*) (Large Print page 110) BCP 364

*(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)*

Communion Hymn: *The King of love my shepherd is* Hymn 646  
 Announcements  
 Post-communion Prayer BCP 365  
 The Blessing  
 Closing Hymn: *Alleluia! sing to Jesus!* Hymn 460  
 The Dismissal  
 Postlude

TODAY IS SUNDAY, November 15

The Twenty-fourth Sunday after Pentecost – Proper 28  
 9:00 Holy Eucharist

MONDAY, November 16

9:00 Needle & Thread

TUESDAY, November 17

8:30 Men's Breakfast at Elmer's  
 11-1 St. Anne's Catholic Church Food Box Program  
 12-1 Courageous Conversations (via Zoom)

WEDNESDAY, November 18

12:15 Holy Eucharist in the Chapel  
 5:30 Chancel Choir  
 6:30 Handbell Choir

SUNDAY, November 22

The Last Sunday after Pentecost  
 Christ the King  
 9:00 Holy Eucharist

the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

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## 24 PENTECOST

Twenty-fourth Sunday after Pentecost: Proper 28



RCL  
TRACK TWO

November 15, 2020

### COLLECT

*Traditional*

BLESSED LORD, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### FIRST READING: Zephaniah 1:7, 12-18

BE SILENT BEFORE the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet

blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

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### Refrain

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We shall rejoice all the days of our lives.

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#### Psalm 90:1-8, [9-11], 12 *from the Book of Common Prayer*

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|--|---|
| 1 Lord, you have been our refuge * from one generation to another.   | 6 In the morning it is green and flourishes; * in the evening it is dried up and withered.        |
| 2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God. | 7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.  |
| 3 You turn us back to the dust and say, * "Go back, O child of earth."   | 8 Our iniquities you have set before you, * and our secret sins in the light of your countenance. |
| 4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.       | 9 When you are angry, all our days are gone; * we bring our years to an end like a sigh.          |
| 5 You sweep us away like a dream; * we fade away suddenly like the grass.                                      |   |

10 The span of our life is seventy years, perhaps in strength even eighty; \* yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

11 Who regards the power of your wrath? \* who rightly fears your indignation? |  
12 So teach us to number our days \* that we may apply our hearts to wisdom.

#### SECOND READING: 1 Thessalonians 5:1-11

NOW CONCERNING the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

#### GOSPEL: Matthew 25:14-30

JESUS SAID, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way,