

THE TWENTIY-FIRST SUNDAY AFTER PENTECOST
 YEAR A – PROPER 25
 OCTOBER 25, 2020 – 9:00 A.M.

Prelude
 Opening Prayer
 Opening Hymn: *Come, thou fount of every blessing* Hymn 686
 The Holy Eucharist: Rite II BCP 355
 Priest: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.
 The Gloria (read aloud in unison) BCP 356
 The Collect of the Day (read aloud in unison)
 The Lesson: Leviticus 19:1-2, 15-18
(silence)
 Psalm 1 (said in unison)
 The Epistle: 1 Thessalonians 2:1-8 *Response: Thanks be to God.*
(silence)
 Sequence Hymn: *Lord, be thy word my rule* Hymn 626
 Announcement of the Gospel: *Glory to you, Lord Christ.*
 The Gospel: Matthew 22:15-22
 After the Gospel: *Praise to you, Lord Christ.*
 Sermon The Rev Ernestein C. Flemister
(silence)
 The Nicene Creed (Large Print page 90) BCP 358
 The Prayers of the People, Form III BCP 387
 The Peace (Large Print page 98)
 The Offertory

Doxology (said in unison) updated words:

 Praise God, from whom all blessings flow,
 Praise **God**, all creatures here below,
 Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

 The Holy Communion, Eucharistic Prayer C BCP 369
Sanctus (said in unison) BCP 367
 The Lord's Prayer (traditional) (Large Print page 110) BCP 364

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Communion Hymn: *Take my life and let it be* Hymn 707
 Announcements
 Post-communion Prayer BCP 365
 The Blessing
 Closing Hymn: *O for a thousand tongues to sing* Hymn 493
 The Dismissal
 Postlude

TODAY IS SUNDAY, October 25

The Twenty-first Sunday after Pentecost – Proper 25
 9:00 Holy Eucharist in the Sanctuary

MONDAY, October 26

9:00 Needle & Thread
 6:30 Daughters of the King

TUESDAY, October 27

11-1 St. Anne's Catholic Church Food Box Program

WEDNESDAY, October 28

Saints Simon & Jude, Apostles
 12:15 Holy Eucharist in the Chapel
 5:30 Chancel Choir
 7:00 Handbell Choir

SATURDAY, October 31

Halloween

SUNDAY, November 1

All Saints' Day
 9:00 Holy Eucharist & Service of Lamentations
 Reading of the Necrology



21 PENTECOST

Twenty-first Sunday after Pentecost: Proper 25



RCL
TRACK TWO

COLLECT

October 25, 2020

Traditional

ALMIGHTY AND EVERLASTING GOD, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Leviticus 19:1-2, 15-18

THE LORD SPOKE to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

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Refrain

Happy are they whose delight is in the law of the Lord.

Psalm 1 *from the Book of Common Prayer*

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| 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful! | 4 It is not so with the wicked; * they are like chaff which the wind blows away. |
| 2 Their delight is in the law of the LORD, * and they meditate on his law day and night. | 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous. |
| 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper. | 6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed. |

SECOND READING: 1 Thessalonians 2:1-8

YOU YOURSELVES KNOW, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery,

but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

GOSPEL: Matthew 22:34-46

WHEN THE PHARISEES heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.