

THE FIFTEENTH SUNDAY AFTER PENTECOST
 YEAR A – PROPER 19
 SEPTEMBER 13, 2020 – 9:00 A.M.

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Prelude
 Opening Prayer
 Opening Hymn: *Joyful, joyful, we adore thee* Hymn 376
 The Holy Eucharist: Rite II BCP 355
 Priest: Blessed be God: Father, Son, and Holy Spirit.
 People: *And blessed be his kingdom, now and for ever. Amen.*
 The Gloria *(read aloud in unison)* BCP 356
 The Collect of the Day *(read aloud in unison)*
 The Lesson: Genesis 50:15-21
(silence)
 Psalm 103: (1-7), 8-13 *(said in unison)*
 The Epistle: Romans 14:1-12 *Response: Thanks be to God.*
(silence)
 Sequence Hymn: *Holy Spirit, ever living* Hymn 511
 Announcement of the Gospel: *Glory to you, Lord Christ.*
 The Gospel: Matthew 18:21-35
 After the Gospel: *Praise to you, Lord Christ.*
 Sermon The Rev Ernestein C. Flemister
(silence)
 The Nicene Creed (Large Print page 90) BCP 358
 The Prayers of the People, Form I BCP 383
 The Peace (Large Print page 98)
 The Offertory

Doxology (said in unison) updated words:

Praise God, from whom all blessings flow,
 Praise **God**, all creatures here below,
 Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

The Holy Communion, Eucharistic Prayer B BCP 367
Sanctus (said in unison) BCP 367
 The Lord's Prayer *(traditional)* (Large Print page 110) BCP 364

Communion Hymn: *Seek Ye First* Hymn 711
 Announcements
 Post-communion Prayer BCP 365
 The Blessing
 Closing Hymn: *A Mighty Fortress is our God* Hymn 688
 The Dismissal
 Postlude

TODAY IS SUNDAY, September 13

The Fifteenth Sunday after Pentecost – Proper 19
 9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair
 2-5 Bishop Farewell at St. Mark's, Medford

MONDAY, September 14

9:00 Needle & Thread
 6:30 Daughters of the King

TUESDAY, September 15

8:30 Men's Breakfast at Elmer's
 11-1 St. Anne's Catholic Church Food Box Program

WEDNESDAY, September 16

12:15 Holy Eucharist in the Chapel
 6:30 Handbell Rehearsal

THURSDAY, September 17

Constitution Day

SUNDAY, September 20

9:00 Holy Eucharist on the lawn – dress comfortably and bring a lawn chair

GOSPEL: Matthew 18:21-35

PETER CAME and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

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15 PENTECOST

Fifteenth Sunday after Pentecost: Proper 19



RCL
TRACK TWO

September 13, 2020

COLLECT

Traditional

O GOD, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Contemporary

O GOD, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Genesis 50:15-21

REALIZING THAT THEIR FATHER was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your

little ones.” In this way he reassured them, speaking kindly to them.

Refrain

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

Psalm 103:[1-7], 8-13 *from the Book of Common Prayer*

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| 1 Bless the LORD, O my soul, * and all that is within me, bless his holy Name. | judgment for all who are oppressed. |
| 2 Bless the LORD, O my soul, * and forget not all his benefits. | 7 He made his ways known to Moses * and his works to the children of Israel.] |
| 3 He forgives all your sins * and heals all your infirmities; | 8 The LORD is full of compassion and mercy, * slow to anger and of great kindness. |
| 4 He redeems your life from the grave * and crowns you with mercy and loving-kindness; | 9 He will not always accuse us, * nor will he keep his anger for ever. |
| 5 He satisfies you with good things, * and your youth is renewed like an eagle's. | 10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness. |
| 6 The LORD executes righteousness * and | 11 For as the heavens are high above the earth, * |

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| so is his mercy great upon those who fear him. | 13 As a father cares for his children, * so does the LORD care for those who fear him. |
| 12 As far as the east is from the west, * so far has he removed our sins from us. | |

SECOND READING: Romans 14:1-12

WELCOME THOSE who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.