

THE THIRTEENTH SUNDAY AFTER PENTECOST  
 YEAR A – PROPER 17  
 AUGUST 30, 2020 – 9:00 A.M.

*(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)*

Prelude  
 Opening Prayer  
 Opening Hymn: *Praise to the Lord, the Almighty* Hymn 390  
 The Holy Eucharist: Rite II BCP 355  
 Priest: Blessed be God: Father, Son, and Holy Spirit.  
 People: *And blessed be his kingdom, now and for ever. Amen.*  
 The Gloria *(read aloud in unison)* BCP 356  
 The Collect of the Day *(read aloud in unison)*  
 The Lesson: Jeremiah 15:15-21  
*(silence)*  
 Psalm 26:1-8 *(said in unison)*  
 The Epistle: Romans 12:9-21 *Response: Thanks be to God.*  
*(silence)*  
 Sequence Hymn: *Holy Spirit, ever living* Hymn 511  
 Announcement of the Gospel: *Glory to you, Lord Christ.*  
 The Gospel: Matthew 16:21-28  
 After the Gospel: *Praise to you, Lord Christ.*  
 Sermon The Rev Ernestein C. Flemister  
*(silence)*  
 The Nicene Creed (Large Print page 90) BCP 358  
 The Prayers of the People, Form IV BCP 388  
 The Peace (Large Print page 98)  
 The Offertory

*Doxology (said in unison) updated words:*

Praise God, from whom all blessings flow,  
 Praise **God**, all creatures here below,  
 Praise **God** above ye heavenly host,  
**Praise triune God, whom we adore.**

The Holy Communion, Eucharistic Prayer A BCP 361  
*Sanctus (said in unison)* BCP 367  
 The Lord's Prayer *(traditional)* (Large Print page 110) BCP 364

Communion Hymn: *How lovely is thy dwelling place* Hymn 517  
 Announcements  
 Post-communion Prayer BCP 365  
 The Blessing  
 Closing Hymn: *Lift high the cross* Hymn 473  
 The Dismissal  
 Postlude

TODAY IS SUNDAY, August 30

The Thirteenth Sunday after Pentecost – Proper 17  
 9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair

MONDAY, August 31

9:00 Needle & Thread

TUESDAY, September 1

11-1 St. Anne's Catholic Church Food Box Program  
 12-1 Courageous Conversations (via Zoom)

WEDNESDAY, September 2

12:15 Holy Eucharist in the Chapel  
 6:30 Handbell Rehearsal

SUNDAY, September 6

9:00 Holy Eucharist on the lawn – dress comfortably and bring a lawn chair

MONDAY, September 7

Labor Day – office closed

gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”



## 13 PENTECOST

Thirteenth Sunday after Pentecost: Proper 17



RCL  
TRACK TWO

August 30, 2020

### COLLECT

*Traditional*

LORD OF ALL POWER and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

LORD OF ALL POWER and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

### FIRST READING: Jeremiah 15:15-21

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like wa-

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ters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

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**Refrain**

Your love, O Lord, is before my eyes.

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**Psalm 26:1-8** *from the Book of Common Prayer*

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|---|--|
| 1 Give judgment for me,<br>O LORD, for I have<br>lived with integrity; * I<br>have trusted in the<br>Lord and have not fal-<br>tered. | 5 I have hated the com-<br>pany of evildoers; * I<br>will not sit down with<br>the wicked.               |
| 2 Test me, O LORD, and<br>try me; * examine my<br>heart and my mind.  | 6 I will wash my hands<br>in innocence, O<br>LORD, * that I may go<br>in procession round<br>your altar, |
| 3 For your love is be-<br>fore my eyes; * I have<br>walked faithfully with<br>you.  | 7 Singing aloud a song<br>of thanksgiving * and<br>recounting all your<br>wonderful deeds.               |
| 4 I have not sat with the<br>worthless, * nor do I<br>consort with the<br>deceitful.  | 8 LORD, I love the<br>house in which you<br>dwell * and the place<br>where your glory<br>abides.         |

**SECOND READING: Romans 12:9-21**

LET LOVE BE GENUINE; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

**GOSPEL: Matthew 16:21-28**

JESUS BEGAN to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they