

THE ELEVENTH SUNDAY AFTER PENTECOST  
YEAR A – PROPER 15  
AUGUST 16, 2020 – 9:00 A.M.

*(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)*

Prelude  
Opening Prayer  
Opening Hymn: *Christ for the world we sing!* Hymn 537  
The Holy Eucharist: Rite II BCP 355  
Priest: Blessed be God: Father, Son, and Holy Spirit.  
*People: And blessed be his kingdom, now and for ever. Amen.*  
The Gloria *(read aloud in unison)* BCP 356  
The Collect of the Day *(read aloud in unison)*  
The Lesson: Isaiah 56:1, 6-8  
*(silence)*  
Psalm 67 *(said in unison)*  
The Epistle: Romans 11:1-2a, 29-32 *Response: Thanks be to God.*  
*(silence)*  
Sequence Hymn: *Holy Spirit, ever living* Hymn 511  
Announcement of the Gospel: *Glory to you, Lord Christ.*  
The Gospel: Matthew 15:10-28  
After the Gospel: *Praise to you, Lord Christ.*  
The Sermon The Rev. Ernestein C. Flemister  
*(silence)*  
The Nicene Creed (Large Print page 90) BCP 358  
The Prayers of the People, Form IV BCP 388  
The Peace (Large Print page 98)  
The Offertory

*Doxology (said in unison) updated words:*

Praise God, from whom all blessings flow,  
Praise **God**, all creatures here below,  
Praise **God** above ye heavenly host,  
**Praise triune God, whom we adore.**

The Holy Communion, Eucharistic Prayer A BCP 361  
*Sanctus (said in unison)* BCP 367  
The Lord's Prayer *(traditional)* (Large Print page 110) BCP 364

Communion Hymn: *In Christ there is no East or West* Hymn 529  
Announcements  
Post-communion Prayer BCP 365  
The Blessing  
Closing Hymn: *When morning gilds the skies* Hymn 427  
The Dismissal  
Postlude

TODAY IS SUNDAY, August 16

The Eleventh Sunday after Pentecost – Proper 15  
9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair

MONDAY, August 17

9:00 Needle & Thread

TUESDAY, August 18

8:30 Men's Breakfast at Elmer's  
11-1 St. Anne's Catholic Church Food Box Program  
12-1 Courageous Conversations (via Zoom)

WEDNESDAY, August 19

12:15 Holy Eucharist in the Chapel  
7:00 Handbell Rehearsal

yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.



RCL  
TRACK TWO

## COLLECT

August 16, 2020

*Traditional*

ALMIGHTY GOD, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Contemporary*

ALMIGHTY GOD, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING: Isaiah 56:1, 6-8

THUS SAYS THE LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

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## Refrain

Let the peoples praise you, O God;  
let all the peoples praise you.

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### Psalm 67 *from the Book of Common Prayer*

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|---|--|---|
| 1 | May God be merciful to us and bless us, * show us the light of his countenance and come to us. | with equity and guide all the nations upon earth.   |
| 2 | Let your ways be known upon earth, * your saving health among all nations.                     | 5 Let the peoples praise you, O God; * let all the peoples praise you.                    |
| 3 | Let the peoples praise you, O God; * let all the peoples praise you.                           | 6 The earth has brought forth her increase; * may God, our own God, give us his blessing. |
| 4 | Let the nations be glad and sing for joy, * for you judge the peoples                          | 7 May God give us his blessing, * and may all the ends of the earth stand in awe of him.  |

### SECOND READING: Romans 11:1-2a, 29-32

I ASK, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevoca-

ble. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

### GOSPEL: Matthew 15:10-20, 21-28

[JESUS CALLED THE CROWD to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." ] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord,