

THE NINTH SUNDAY AFTER PENTECOST  
 YEAR A – PROPER 13  
 AUGUST 2, 2020 – 9:00 A.M.

*(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)*

Prelude  
 Opening Prayer  
 Opening Hymn: *I come with joy* Hymn 304  
 The Holy Eucharist: Rite II BCP 355  
 Priest: Blessed be God: Father, Son, and Holy Spirit.  
*People: And blessed be his kingdom, now and for ever. Amen.*  
 The Gloria *(read aloud in unison)* BCP 356  
 The Collect of the Day *(read aloud in unison)*  
 The Lesson: Isaiah 55:1-5  
*(silence)*  
 Psalm 145:8-9, 15-22 *(said in unison)*  
 The Epistle: Romans 9:1-5 *Response: Thanks be to God.*  
*(silence)*  
 Sequence Hymn: *Blessed Jesus, at thy word* Hymn 440  
 Announcement of the Gospel: *Glory to you, Lord Christ.*  
 The Gospel: Matthew 14:13-21  
 After the Gospel: *Praise to you, Lord Christ.*  
 The Sermon The Rev. Ernestein C. Flemister  
*(silence)*  
 The Nicene Creed (Large Print page 90) BCP 358  
 The Prayers of the People, Form IV BCP 388  
 The Peace (Large Print page 98)  
 The Offertory  
  
*Doxology (said in unison) updated words:*  
  
 Praise God, from whom all blessings flow,  
 Praise **God**, all creatures here below,  
 Praise **God** above ye heavenly host,  
**Praise triune God, whom we adore.**  
  
 The Holy Communion, Eucharistic Prayer A BCP 361  
*Sanctus (said in unison)* BCP 367  
 The Lord's Prayer *(traditional)* (Large Print page 110) BCP 364

Communion Hymn: *My God, thy table now is spread* Hymn 321  
 Announcements  
 Post-communion Prayer BCP 365  
 The Blessing  
 Closing Hymn: *Lord, dismiss us with thy blessing* Hymn 344  
 The Dismissal  
 Postlude

TODAY IS SUNDAY, August 2

The Ninth Sunday after Pentecost – Proper 13  
 9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair

MONDAY, August 3

9:00 Needle & Thread

TUESDAY, August 4

8:30 Men's Breakfast at Elmer's

WEDNESDAY, August 5

12:15 Holy Eucharist  
 7:00 English Handbell Rehearsal *for registered ringers*

SUNDAY, August 9

9:00 Holy Eucharist on the church lawn



# 9 PENTECOST

Ninth Sunday after Pentecost: Proper 13



RCL  
TRACK TWO

COLLECT

August 2, 2020

*Traditional*

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

LET YOUR continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING:** Isaiah 55:1-5

HO, EVERYONE who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

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## Refrain

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The Lord is gracious and full of compassion.

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### **Psalm 145:8-9, 15-22** *from the Book of Common Prayer*

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| 8 The LORD is gracious and full of compassion, * slow to anger and of great kindness.   | 18 The LORD is righteous in all his ways * and loving in all his works.                                |
| 9 The LORD is loving to everyone * and his compassion is over all his works.            | 19 The LORD is near to those who call upon him, * to all who call upon him faithfully.                 |
| 15 The LORD upholds all those who fall; * he lifts up those who are bowed down.         | 20 He fulfills the desire of those who fear him; * he hears their cry and helps them.                  |
| 16 The eyes of all wait upon you, O LORD, * and you give them their food in due season. | 21 The LORD preserves all those who love him, * but he destroys all the wicked.                        |
| 17 You open wide your hand * and satisfy the needs of every living creature.            | 22 My mouth shall speak the praise of the LORD; * let all flesh bless his holy Name for ever and ever. |

### SECOND READING: Romans 9:1-5

I AM SPEAKING the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

### GOSPEL: Matthew 14:13-21

JESUS WITHDREW in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.