

THE EIGHTH SUNDAY AFTER PENTECOST
YEAR A – PROPER 12
JULY 26, 2020 – 9:00 A.M.

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)

Prelude
Opening Prayer
Opening Hymn: *O worship the King* Hymn 388
The Holy Eucharist: Rite II BCP 355
Priest: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.
The Gloria *(read aloud in unison)* BCP 356
The Collect of the Day *(read aloud in unison)*
The Lesson: 1 Kings 3:5-12
(silence)
Psalm 119:129-136 *(said in unison)*
The Epistle: Romans 8:26-39 *Response: Thanks be to God.*
(silence)
Sequence Hymn: *Blessed Jesus, at thy word* Hymn 440
Announcement of the Gospel: *Glory to you, Lord Christ.*
The Gospel: Matthew 13:31-33, 44-52
After the Gospel: *Praise to you, Lord Christ.*
The Sermon The Rev. Ernestein C. Flemister
(silence)
The Nicene Creed (Large Print page 90) BCP 358
The Prayers of the People, Form VI BCP 392
The Peace (Large Print page 98)
The Offertory

Doxology (said in unison) updated words:

Praise God, from whom all blessings flow,
Praise **God**, all creatures here below,
Praise **God** above ye heavenly host,
Praise triune God, whom we adore.

The Holy Communion, Eucharistic Prayer B BCP 367
Sanctus (said in unison) BCP 367
The Lord's Prayer *(traditional)* (Large Print page 110) BCP 364

Communion Hymn: *Seek ye first the kingdom of God* Hymn 711
Announcements
Post-communion Prayer BCP 365
The Blessing
Closing Hymn: *Praise, my soul, the King of Heaven* Hymn 410
The Dismissal
Postlude

TODAY IS SUNDAY, July 26

The Eighth Sunday after Pentecost – Proper 12
9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair

MONDAY, July 27

9:00 Needle & Thread

TUESDAY, July 28

8:30 Men's Breakfast at Elmer's

WEDNESDAY, July 29

12:15 Holy Eucharist

SUNDAY, August 2

9:00 Holy Eucharist on the church lawn



Please welcome today our guest organist & keyboardist, Fay Manes.



GOSPEL: Matthew 13:31-33, 44-52

ANOTHER PARABLE Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

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RCL
TRACK TWO

July 26, 2020

COLLECT

Traditional

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

O GOD, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 1 Kings 3:5-12

AT GIBEON THE LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so

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numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Refrain

When your word goes forth it gives light.

Psalm 119:129-136 *from the Book of Common Prayer*

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| 129 Your decrees are wonderful; * therefore I obey them with all my heart. | 133 Steady my footsteps in your word; * let no iniquity have dominion over me. |
| 130 When your word goes forth it gives light; * it gives understanding to the simple. | 134 Rescue me from those who oppress me, * and I will keep your commandments. |
| 131 I open my mouth and pant; * I long for your commandments. | 135 Let your countenance shine upon your servant * and teach me your statutes. |
| 132 Turn to me in mercy, * as you always do to those who love your Name. | 136 My eyes shed streams of tears, * because people do not keep your law. |

SECOND READING: Romans 8:26-39

THE SPIRIT HELPS us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.