

THE SEVENTH SUNDAY AFTER PENTECOST  
 YEAR A – PROPER 11  
 JULY 19, 2020 – 9:00 A.M.

Prelude  
 Opening Prayer  
 Opening Hymn: *Love divine, all loves excelling* Hymn 657  
 The Holy Eucharist: Rite II BCP 355  
 Priest: Blessed be God: Father, Son, and Holy Spirit.  
*People: And blessed be his kingdom, now and for ever. Amen.*  
 The Gloria (*read aloud in unison*) BCP 356  
 The Collect of the Day (*read aloud in unison*)  
 The Lesson: Isaiah 44:6-8  
*(silence)*  
 Psalm 86:11-17 (*said in unison*)  
 The Epistle: Romans 8:12-25 *Response: Thanks be to God.*  
*(silence)*  
 Sequence Hymn: *Blessed Jesus, at thy word* Hymn 440  
 Announcement of the Gospel: *Glory to you, Lord Christ.*  
 The Gospel: Matthew 13:24-30, 36-43  
 After the Gospel: *Praise to you, Lord Christ.*  
 The Sermon The Rev. Ernestine C. Flemister  
*(silence)*  
 The Nicene Creed (Large Print page 90) BCP 358  
 The Prayers of the People, Form VI BCP 392  
 The Peace (Large Print page 98)  
 The Offertory  
  
*Doxology (said in unison) updated words:*  
  
 Praise God, from whom all blessings flow,  
 Praise **God**, all creatures here below,  
 Praise **God** above ye heavenly host,  
**Praise triune God, whom we adore.**  
  
 The Holy Communion, Eucharistic Prayer B BCP 367  
*Sanctus (said in unison)* BCP 367  
 The Lord's Prayer (*traditional*) (Large Print page 110) BCP 364

*(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult please feel free to stand. If you would like communion brought to your seat, please notify an usher for assistance.)*

Communion Hymn: *Shalom, my friends, shalom* Hymn 714  
 Announcements  
 Post-communion Prayer BCP 365  
 The Blessing  
 Closing Hymn: *Spread, O spread, thou mighty word* Hymn 530  
 The Dismissal  
 Postlude

TODAY IS SUNDAY, July 19

The Seventh Sunday after Pentecost – Proper 11  
 9:00 Holy Eucharist on the church lawn – dress comfortably and bring a lawn chair

MONDAY, July 20

9:00 Needle & Thread

TUESDAY, July 21

8:30 Men's Breakfast at Elmer's

WEDNESDAY, July 22

12:15 Holy Eucharist

SATURDAY, July 25

St. James the Apostle

SUNDAY, July 26

9:00 Holy Eucharist on the church lawn  
 Guest organist/keyboardist, Fay Manes

came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

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RCL  
TRACK TWO

July 19, 2020

## COLLECT

### *Traditional*

ALMIGHTY GOD, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*

### *Contemporary*

ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING: Isaiah 44:6-8

THUS SAYS THE LORD, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

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## Refrain

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You, O Lord, are good and forgiving.

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### Psalm 86:11-17 *from the Book of Common Prayer*

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|--|---|
| 11 Teach me your way, O LORD, and I will walk in your truth; * knit my heart to you that I may fear your Name.                 | 15 But you, O LORD, are gracious and full of compassion, * slow to anger, and full of kindness and truth.                                     |
| 12 I will thank you, O LORD my God, with all my heart, * and glorify your Name for evermore.                                   | 16 Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.                              |
| 13 For great is your love toward me; * you have delivered me from the nethermost Pit.  | 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me. |
| 14 The arrogant rise up against me, O God, and a band of violent men seeks my life; * they have not set you before their eyes. |   |

## SECOND READING: Romans 8:12-25

SO THEN, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

## GOSPEL: Matthew 13:24-30, 36-43

ANOTHER PARABLE Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder