

MINISTRY
THE LAST SUNDAY AFTER THE EPIPHANY
YEAR C – 9:00 A.M.
FEBRUARY 27, 2022

Head of the Church Our Lord Jesus Christ
Ministers The People of St. Luke's
Bishop The Rt. Rev. Diana Akiyama
Rector The Rev. Ernestein C. Flemister
Organist (part-time) Elizabeth Lenander

Lector Joan Dougherty

Epistle Jim Huber

Prayers Susan Lee Hall

Altar Guild #1 Joan Dougherty, Pam Calbert
Joan Collins, Margaret James

Ushers Dennis & Margaret James

Counters Judy Anzalone & Hana Rubens

Altar Flowers

The Altar Flowers today are given to the Glory of God.

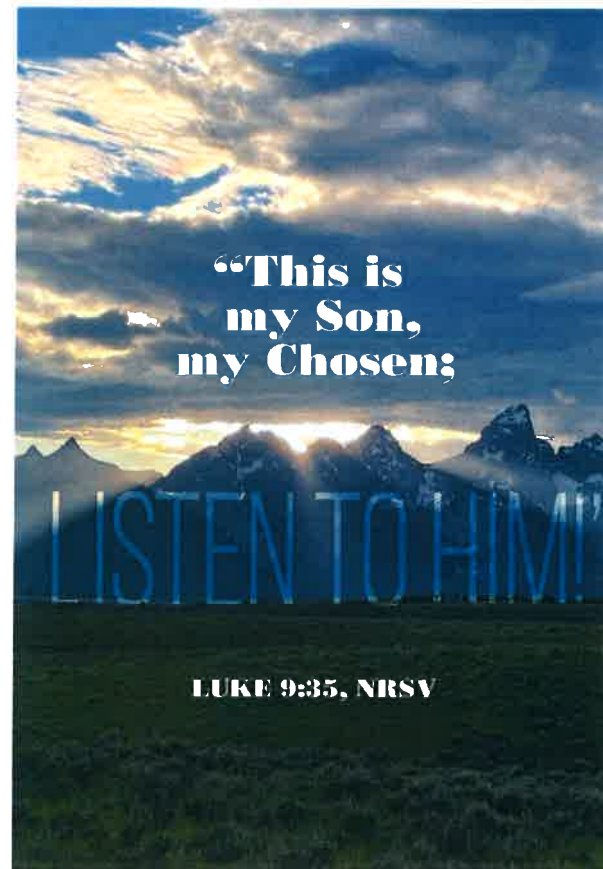
Sanctuary Lamp

The Sanctuary Lamp is lit today in memory of those who have died.

ST. LUKE'S EPISCOPAL CHURCH

224 NW D STREET
GRANTS PASS, OREGON 97526-2042
PHONE (541) 476-2493
The Rev. Ernestein C. Flemister, Rector
Rector's cell phone: 614-599-0098
www.stlukesgrantspass.org
stlukesgrantspass@gmail.com
rectorstlukesgp@gmail.com

FEBRUARY 27, 2022



**THE LAST SUNDAY AFTER THE EPIPHANY
YEAR C
FEBRUARY 27, 2022 – 9:00 A.M.**

Prelude

Opening Prayer

Land Acknowledgement:

The people of St. Luke's Episcopal Church of Grants Pass, Oregon, acknowledge the original caretakers of the land on which we reside. The Rogue River Tribes included the Takelma, Athapaskans, the Shastas and Umpquas. In the 1850's, these Tribes were displaced when colonization and the Gold Rush brought Euro-Americans to their lands. They endured persecution, starvation, epidemics, warfare and were forcibly removed to reservations in Western Oregon.

Today, living descendants of these people are a part of the Grand Ronde Community of Oregon and the Confederated Tribes of the Siletz Indians. We honor these Indigenous people who have lived and worked on this land historically and presently.

Opening Hymn: <i>O wondrous type!</i>	Hymn 137
The Holy Eucharist, Rite II	BCP 355
Priest: Blessed be God: Father, Son, and Holy Spirit	
<i>People: And blessed be his kingdom, now and for ever. Amen.</i>	
The Collect for Purity (<i>said in unison</i>)	BCP 355
<i>Gloria in Excelsis</i>	BCP 356
The Collect of the Day (<i>contemporary</i>)	(Insert)
The Lesson: Exodus 34:29-35	(Insert)
<i>(silence)</i>	
Psalm: 99 (<i>said in unison with Gloria Patri</i>)	(Insert)
<i>(silence)</i>	
The Epistle: 2 Corinthians 3:12 – 4:2	
Sequence Hymn: <i>How wondrous and great</i>	Hymn 533
Announcement of the Gospel: <i>Glory to you, Lord Christ.</i>	
The Gospel: Luke 9:28-36, [37-43a]	(Insert)
After the Gospel: <i>Praise to you, Lord Christ.</i>	
The Sermon	The Rev. Ernestein C. Flemister
<i>(silence)</i>	

The Nicene Creed (Large Print page 90)	BCP 358
The Prayers of the People, Form V	BCP 389
The Confession of Sin	BCP 360
The Peace (Large Print page 98)	
The Offertory	
Offertory Hymn: <i>Blessed Jesus, at thy word</i>	Hymn 440
The Doxology (<i>traditional/sung in unison</i>): Hymn 380 vs. 3; also in back of BCP	

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer B	BCP 367
The Sanctus (<i>sung in unison</i>)	Hymnal S-125
The Lord's Prayer (<i>traditional</i>) (Large Print page 110)	BCP 364

(All are welcome to receive Holy Communion. If you do not wish to receive, you may come forward to the rail and cross your arms for a blessing. If kneeling is difficult, please feel free to stand. If you need communion brought to your seat, please notify an usher for assistance.)

Communion Hymn: <i>God is love</i>	Hymn 577
Announcements	
Post-communion Prayer	BCP 365
The Blessing	
Closing Hymn: <i>Ye watchers and ye holy ones</i>	Hymn 618
The Dismissal	
Postlude	

Please remain seated until the Altar Candles are extinguished.

TODAY IS SUNDAY, February 27, 2022

9:00 Holy Eucharist
Lectio Divina practice following the service

MONDAY, February 28, 2022

9:00 Needle & Thread
6:30 Daughters of the King

speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Scripture Text Bulletin Insert No. RCL 201909-RCL. The Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. Collects and Psalter translation are from The Book of Common Prayer, 1979. Printed in the U.S.A. C Copyright © Church Publishing Incorporated



LAST SUNDAY AFTER THE EPIPHANY

Revised Common Lectionary

Sunday, February 27, 2022

COLLECT

Traditional

O GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

O GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 34:29-35

MOSES CAME DOWN from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses

had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Refrain

Proclaim the greatness of the Lord our God,
who is the Holy One.

Psalm 99 *from the Book of Common Prayer*

- | | |
|---|--|
| 1 The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake. | 5 Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One. |
| 2 The LORD is great in Zion; * he is high above all peoples. | 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them. |
| 3 Let them confess his Name, which is great and awesome; * he is the Holy One. | 7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them. |
| 4 “O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob.” | |

- | | |
|--|--|
| 8 “O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.” | 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One. |
|--|--|

SECOND READING: 2 Corinthians 3:12–4:2

SINCE, THEN, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

GOSPEL: Luke 9:28-36, [37-43a]

JESUS TOOK WITH HIM Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were

WELCOME TO ALL VISITORS!

We are delighted to have you worship with us today. Please sign our guest book and join us for refreshments following the service. We have coloring and activity books, pencils and crayons in a basket in the narthex. Yellow Information Cards are available in the narthex. If you wish to get involved with a ministry or activity, or are interested in becoming a member, please fill one out and return it to the parish office or place it in the collection plate. Thank you.

A Note on Pastoral Care

When a need for pastoral care arises, please contact one of the following below, and they will share your request with their team:

Lynn Hughes 541-476-4617 orcycler@mac.com
Dave & Diana Robertson 801-750-4514 dave178@gmail.com

Prayer Chain

Connie Vagle 541-291-8229 anvagle@gmail.com

Land Acknowledgment

For non-Indigenous communities, land acknowledgment is a **powerful way of showing respect and honoring the Indigenous Peoples of the land on which we work and live**. Acknowledgment is a simple way of resisting the erasure of Indigenous histories and working towards honoring and inviting the truth.

Coffee Hour – Please team up with another and sign up for simple refreshments and to clean up afterward. Sign-up sheet at kitchen door.

Lectio Divina – There is a *Lectio Divina* practice after the service today. During Lent, we will have *Lectio Divina* each week with a separate passage of scripture.

Ash Wednesday – The Ash Wednesday service will March 2 at 12:15 p.m. It will be the Ash Wednesday liturgy with imposition of ashes.

For contact numbers below, please call the Parish Office at 541-476-2493 or email at stlukesgrantspass@gmail.com.

St. Luke's Officers & Vestry

Hana Rubens, Sr. Warden (2023)
Susan Lee Hall, Jr. Warden (2023)
Laurel Samson, Treasurer
Concetta Buckner (2023)
Nik Grimsby (2023)
Krista Meade (2024)
Dave Robertson (2024)

Worship Advisory Committee

Concetta Buckner
Joani Bristol
Susan Lee Hall
Alison Huber
Lynn Hughes
Margaret James
Elizabeth Lenander
Hana Rubens

Pastoral Care

Claire Addison*
Pam Boston*
Bridget Garvin*
Lynn Hughes
Dave and Diana Robertson

* Daughters of the King